



# Seemingly Passive States Become Sites of Resistance (Canaries)

Y/our bodies rendered sedentary in a digital seance of everyday lifeon-hold. Struggling to make sense/s of viral togetherness. Struggling with Dutch art institutions for their cultivated androcentrism and deepseated appreciations for psychopathological toxic masculinity.

What may the vegetal body teach us in such a forceful set of surroundings? Making up more than 99% of y/our

celestial body's planetary biomass — here man is dwarfed. If (art) institutions won't have y/our back, the realm of the vegetal will. This lexicon is dedicated to the un/ familiar h(a)unting company of y/our non/ human ancestors. That we may learn expression/s of vegetation and magical moments of nourishment. Bring Y/Our **Bodies!** Air-Fresheners Unite! This is the Great Detoxification.

## Y/ours Unruly, CPR

Reclaiming Y/Our Non? human Waterbodies

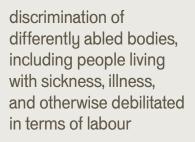
Everything changes

(Kushi)

observing the person's type/writing to read their artistic expression (Kushi)

#### ableism

#### academia



domesticated knowledge production/s

accountability

ACTUP

the dominant hate accountability (Schulman, 52) advocacy and activist collective demanding state action to prevent the spread and facilitate treatment of HIV and AIDS pandemic, creating the unofficial propaganda ministry Gran Fury addict

#### aesthetics

an assigned role

any form/s of sensory experience/s can be affectively healing, intoxicating, poisoning ▶ pharmakon aid

# AIDS

## external? support

acquired immunodeficiency syndrome caused by HIV, human immunodeficiency virus. In 2019, HIV newly infected an astonishingly inaccurate estimation of 1.2–2.2 million people



# allergens

as if/not belonging to a particular world

from Greek: allos, 'other' on the pattern of ἐνέργεια (/e.nér.ge:.a/), 'energy'

#### amorphous

#### anal



without a clearly defined shape

y/our anus as centre of self-awareness

#### androcentrism

animacy



# centralizing the perspective of men

linguistic term that indicates the degree of sentience of someone or something by differentiating between 'that' and 'who' (Chen)

### animism

# anthology



environmental modes and practices regarding bodies and environment as a whole where everything! is! important! and! alive!

a collection of poems, songs, and flowers — from Greek: anthos, 'flower', +-logia 'collection' (ἀνθολογία=ἄνθος +-λογία)



#### anthropocentrism

# Are Women to Blame?

centralizing the perspective of humans without consideration of y/our living environment

title of a symposium on divorce in 1889 (Federici 2019, 97)



arm



represent access and expression of the heart (Macrobiotics X Kundalini)

provide with weapons

ART

back



Anti-Retroviral Therapies are (preventative) treatments for the viral infection HIV and resulting illness called AIDS

provide a form of support

## bare life

# becoming



the governing of y/our bodies throughout the lack of distinction between a way of life, bios, and being alive at all, zoë, reducing y/our presence/s to being alive with no regard for a qualitative standard (Agamben)

the question 'what are you becoming' is particularly stupid (DGD)



## belly

birth



the plantation is the belly of the world (Hartman) a creating and start of some kind



## blackness

blood



I bear the hope that blackness is the potential to end the world (Moten) it is through blood that everything is connected (Socoba tree speaking to Gagliano)



## blow/s

bodies



taking a hit

recipient/s of interlocking systems of domination (bell hooks 1990)



body

the body territory can be considered as the first line of resistance this won't work until we produce / body fluids you said / I vomit in your shoe / a good start you say (Conrad)

body fluids



bottom

## lowest part of something

graphic curved stroke forming part of a letter or movement of the upper body as a sign of respect, greeting, or shame

bow



breath



are hijacked by cognition (Gagliano) the injection of air into a body



BwO

the concept of a utopian Body without Organs or glorious body are bodies made free from medicalization and theologies such as Capital an unformed body (DGD)

loved substance in coffee beans, coffee is an extract made with water

caffeine



are a femme representing non-binary, feminist healing, and arts collective dealing with ableism, auto-immune conditions, and other chronic illnesses

violently assesses bodies by their mere ability to labour

capitalism

# challenge

cheeky

how the social conditions that require the life of some be attained only by production of death of others (Federici 2004, xvii)

showing an appealing lack of politeness and respect



feelings of shared affection, chemical intimacies a plant collaborating in shamanist ceremonies whose leaves reinvigorate a chewer, suppress hunger, and regulate glucose levels, and is, in refined state, used to make drugs



refined extract of this substance in the coca plant is made into a variety of medical and recreational drugs, ranging from anaesthetic to (violent) pep effect/s

ruin something as a result of incompetence or inefficiency

cock



is hijacked! as it's not about brains and neurons but about process—we operate on a bodily level like anything else (Gagliano)

recurring form of mental illness from historicsociopathic dis/order. ► forgetting

collective denial

#### commons

# complainer

land or resources belonging to and affecting the whole of a community. Today in places where there is an attack on the land of the commons, women are still accused of witchcraft and consequently murdered (Federici 2020)

Feminist Philosophers (Ahmed)



#### consciousness

diversity work that can be framed as self/damage and a threat, and also as negligence (Ahmed)

doubt anyone who claims able to assess levels of consciousness



#### contamination

touching together

politically opposing the fiction of purity



corporate

hard or soft

formed into a Capital body as a business



crack

a dead body collection

a narrow opening



crip time

reclaiming of the derogatory term 'cripple', also crips

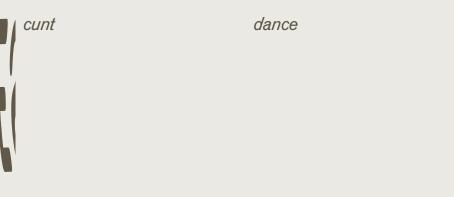
is not ordered along lines of Capitalist productivity or chrononormativity



#### borders

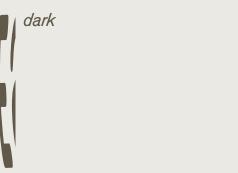
commutation model as practice of decentralized collective creation (Hille, 75) from Dutch: kruis, 'cross'/locking eyes looking for sex

cruising



The Sharp-Toothed Vagina Is Real

for the re-appropriation of y/our bodies



When does her death actually occur? (Rankine)

death

#### futures

#### depression

Descartes

a normal response to Capitalism

the sign of patriarchy (Acker, 27)



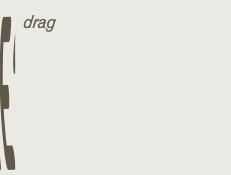
when relaxed this part of y/our bodies is contracted and lifted upward (Kundalini Yoga) digital technologies increasingly sensitize y/our fingertips, from Latin: digitus, 'finger, toe'

digital



is a political trope, which denies how people's impairments are what makes y/our humaneness! I've come to understand that the enemy of health is neither pharmaceuticals nor snake oil, but dogma. The body is too unwieldy to fit within the schema of authoritative interpretation (Lazard)

dogma



activist action/s using drag-life and their performative burlesquegrotesque-sex-worker masquerades as

dragtivism

a way of life that makes use of masquerade and transvestism in more and lesser grotesque forms tools for questioning and dislocating heteronormatively sexed ecocidal agenda/s-potentially rendering drag's disruptive performance and their theatre healing. Organizing infrastructures for para educational models within and for queer community for community purposes such as drag houses (dedicated to drag-thing Taka Taka)

drug

chemically enhanced psychoactive substance/s used for recreation and/as medication, made from refined and isolated synthetic and organic compounds to ensure purity



earth

no other human organ varies as much in shape as ears!

orbiting celestial body underneath y/our feet

#### ecological other/ing

#### embodiment

making causal relations to environmental pollution based on ethnic, sexed and/or raced discrimination

something having a body



emotions

holding close, surrounding, restricting someone

that which moves us!

# energy

work is energy, connecting the two crises of our times: the climate crisis and the unemployment crisis (Shiva, 131) energy metabolism

every material and body needs particular amounts of energy to grow, move, exist, live, and decompose. Such processes, including transmutation. show to be calculable and able to make up a value system. In a radical leftist agricultural scenery the concept of energy metabolism is geared towards replacing the monetary value system

#### energy scavenging

#### enslaved women

small-scale energy harvesting can replace storage of energy of environmentally unfriendly batteries actively flee the plantation poison slaveholders plot resistance dream of destroying the master and his house utilize

abortifacients rather than reproduce slaves practice infanticide rather than sentence their children to social death the auction block and the master's bed exercise autonomy in suicidal acts give birth to children as testament to an abiding knowledge of freedom contrary to every empirical index of the plantation and yearn for radically different ways of being in the world (Hartman)

bury and trap something such as bodies and their memories

#### entomb



## environmental body

the mythical loss of energy (as energy cannot be lost) is interpreted as the degree of disorder in a system, in a sustained fiction of order and control

non/human bodies are inextricably part of an environment



#### environmental justice

illness passed on through interaction and exchange with a polluted, toxic, or poisoned environment the environment becomes agent and legal entity in the realization of equality across all possible non/ human bodies and their landscapes



'the age of loneliness' is one of the dozens of potential names for y/our current day and age, corresponding with current isolationist politics of science (Wilson/Chwałczyk)

#### make a mistake

Err!





exoskeletons

a mode of life (Moten)

human clothes cars houses (Sammam & Charrière, 60)

### exploitation

export

Capitalism or the history of exploitation needs free and/or cheap labour by the large-scale enslavement of non/ human people (Federici)

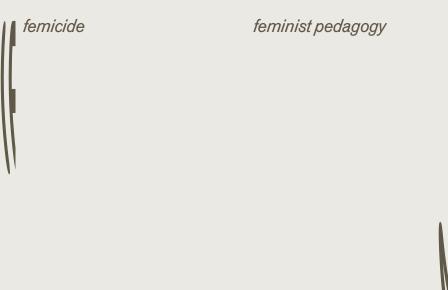
export or perish (World Bank on agricultural development/Federici)



face

giving someone the hairy eyeball: staring in a disapproving or angry manner

to confront and deal with or accept something

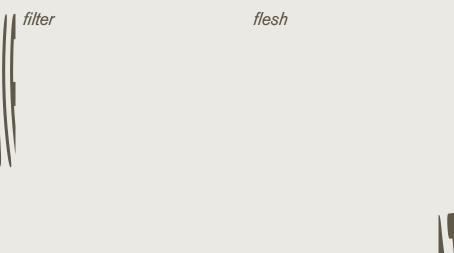


killing of women, part of an ongoing war on women

involves a rolling of the eyes (Ahmed)



in a wild state especially after escape from captivity or domestication Fabulous Independent Educated Radicals for Community Empowerment



a porous device

y/our physical needs and desires — and their removal has a particular biblical connotation



fluidity

Latin: fl., flor., floruit: literally 's/he flourished', indicates the his/ herstorical time period in which someone was alive and/or un/ professionally active

the elegant state of being unsettled and unstable

#### food pollution

# forgetting

until there is a reversal of the sense of values that cares more for size and appearance than for quality, there will be no solving the problem of food pollution [using a variety of agricultural chemicals to simulate freshness and uniformity of food (Fukuoka 1978, 88) crops

pretending away the truth, especially concerning the reality of how people die/d (Gario 2020) form

#### fractured

Form, like nature, is one of the most complicated words in the English language. Form is about shape, number, figure, beauty, making, ritual, image, order, cause, relationship, kind, conduct, and character. Simply, to have form, is more likely to call to mind a criminal record (Haraway, xvii)

speech or language faltering and full of mistakes



showing boldness and confidence of manner

flee(t)ing



many years ago when I was a young man working as a microbiologist, bacteriphages — viruses that infect and consume bacteria — were discovered. They were said to be the first-known nonliving things who reproduced. By now research on viruses has further blurred the boundary between living and nonliving things. When looked at from the standpoint of their elemental particles, the distinction between the animate and inanimate, living and nonliving things, plants, animals, viruses, gases, and minerals becomes inconsequential (27)



central question to y/our bodies as expressions of the universe and their harassment, from Latin: genus, 'birth, family, nation' a gen(i)us in the making there are so many genocidal events un/ acknowledged, that the realities of organized collective killing must be incorporated in daily life. Is there anything harder than keeping an eye on the bigger picture?

genocide



#### gentrification

# ghoul health

key to the gentrification mentality is the replacement of complex realities with simplistic ONES (Schulman, 36)

plays on the real fear that the material distribution of life and death arising from structural impoverishment of postcolonial and settler colonial worlds may have accidentally or purposefully brewed an unstoppable biovirulence from the bad faith of liberal Capital and its multiple physical tactics and partners (Povinelli via Chen, 170) (NOW). Ghoul literally is an evil spirit or phantom and a person who is morbidly

interested in death or

disaster

glasses

take off y/our glasses! (Fukuoka X Gagliano)



#### grotesque body

a literary trope that is geared to lower anything

that is considered as 'high' spiritual, and noble, 'down' to the material level, questioning the meaning of the human/ esque body through carnivalesque tools

(coined by Mikhail Bakthin analyzing Francois Rabelais' Gargantua and Pantagruel) (such as the monstrous. the trickster, and the witch, whose grotesque bodies are satirical and ambivalent, birthing, killing, fucking, shitting, dying, and decomposing)



the belly and its organs and their removal

to be fearless!



hand

# to give something

# describes the collaboration of a ferment and their maker and the time and environment in which they were made, in Korean son-mat describes this addition in making its infamous kimchi (Redzepi & Zilber)

hand-taste



black holes contain strands of information Stephen Hawking calls hairs: energy free particles that carry information (Kuna)

ache usually resulting from intoxication

headache



according to macrobiotics' healing dietary practices, the condition of the heart can be determined by the sound of voice and speech acts the cargo area of a slave ship. This was the place where enslaved people were transported as cargo, and referred to as being in the hold of the ship

hold

#### homelessness

# honing (in on)

the continuously repeated act of giving one's shelter away (Moten)

moving towards a target with precision



horror fiction may activate the telling of non-fiction horror stories a particular area where particular plants and/or animals are found



humans

from Latin: hostis, 'stranger, enemy' belonging to genus: Homo



#### human resource

# human trafficking

the objectification of people as producers of Capital trade of human beings and thereby their enslavement, often coercing sexual labour, often women and children

# hysteria

somatization of a psychological disorder that we now understand to be the expression of early feminism • complaint Greek for 'recovery' is a psychosomatic healing practice based on breathing techniques developed by artisthealer-activist, Georgia Sagri (ίαση<ancient Greek ἴασις)

#### illness

## immune system/s

(living with) illness may show up as a form of resistance the organs and processes of the body that provide resistance to infection and toxins, including the thymus, bone marrow, lymph nodes

#### inaction

# institutionalization

#### is also a form of action

embedding a concept or person in an institute, discipline, disciplining, school; form/s of schooling (coined by Kimberlé Chrenshaw, 1989)

## intersectionality

kidneys



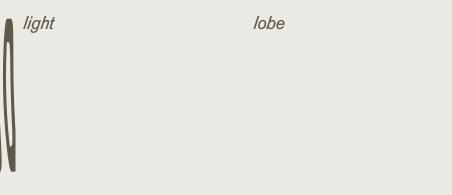
or intersectional feminism work/s across identity politics and disciplinary boundaries to identify and interrelate all forms of oppression and objectification as entangled systems of discrimination

express and represent the grounded or earthly presence of someone (acupuncture)



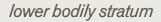
#### a win of some sort ► *birth*

[Women] only have to stop listening to the Sirens (for the Sirens were men) for history to change its meaning. You only have to look at the Medusa straight to see her. And she's not deadly. She's beautiful and she's laughing (Cixous, 885)



a roundish and flattish projecting or hanging part

blinds



lyric

the lower half of the body, from the waist down

using a light/er register



the opposite of a crisis and the turning point of a disease (Hume, 182)

selecting someone for a particular role or fate



a protective covering

to be in and/or wear a disguise

# m

# medical anthropology

# medicalized bodies

seeks to demonstrate the social origins of both the biomedical conception of disease and the expression of the sicknesses labelled diseases by doctors (Singer)

ill bodies as dis/functional parts of big Pharma, as the violent collaborations between pharmaceutical industries and state/ insurance companies



separates the patient's body from the patient themselves (Foucault/Fazeli) literally means: 'mixture', is a fictional drug in sci-fi literature series Dune, melange is also called: the spice, giving its users AV-blue eyeballs

melange



### metaphors





loss of self-control



#### misandrists

# misogynists

people who hate men

people who hate women

### mobile commons

monster



constantly threatened shared space made by gathered knowledge on tricks of survival by people who live itinerantly, people who seek refuge, and people who are uprooted and on the road

a loving striving for every body is to acknowledge y/our monstrosities mouth

ти

### from Latin: mentum, 'chin'

Japanese term for nothingness/in the practice of natural farming and/as theme in black radical/critical poetry and/as micron and permeability when indicating the twelfth letter of the Greek alphabet: µ (pronounced /mit/in Greek)



nature

horny covering

Nothing in Nature is Private (Rankine)



#### necropolitics

to kiss and caress amorously

the power to kill, to decide over peoples' lives and deaths, from Greek: nekros, 'corpse'



nicotine

# objectification

colourless or yellowish toxin in tobacco that acts as a stimulant in small dosage, while blocking the autonomic nervous system when taken in large amounts

de-personifying tool that may be applied to any non-human/s kin



ocean

a disagreement

what was before the source of all life is now the poisoned waterbody and receptacle of the world's waste (Federici/Hille)



#### oppression

# oryngham

prolonged cruel and unjust treatment or exercise of authority

plant language to say: thank you (via Gagliano)



Other

exchange through touch and nearness

the act of discrimination, as disinterest, forgetting, un/identifying who is who pandemic

pay spine

the past year has been overtaken by the spreading presence of a corona-virus, called Covid-19, generating an augmented viral reality that many are struggling to incorporate in daily life-on-hold ► hold

linear pay scale that large organizations use to pay different wages determined by 'local' currencies and cost of living, as financial discrimination



perfume

plant people, human people, animal people, viral people, bacterial people, and more (Gagliano)

when the sick rule the world perfume will be outlawed (Bellamy)



# phallocentrism

ecocidal poisons are widely used in agriculture, Vandana Shiva identified 1400 different kinds of pesticides that can show up on and in our food

normalization of the penis as symbol for male dominance



pharmakon

the collaborative efforts of medicalization, pornography, and Capital to regulate the reproductivities of y/our bodies (coined by Preciado) ancient Greek concept that suggests how any kind of substance and material may heal and poison bodies, depending on their dosage



any contagious disease that spreads rapidly and kills many

having aerial and subterranean organs

plant/s

# plant/s sentience

# politics of accountability



if someone hurts you, you have the right to respond. Y/our response is the consequence of their violating action (Schulman reiterating ACT UP's

politics, 51)

#### psychoactive

# psychology

usually characterizes effect/s of particular drugs on a mind, everything able to be taken into y/our bodies, food, breath, drink, sensory and material substances, have effect on y/our state/s of consciousness/thoughts/ feelings (Gagliano)

can no longer displace the pathologies provoked by Capitalism (Federici 2019, 87–88)





positively strange

## queer theory

#### queering commons

a destabilizing of heteronormative orderings through a constant act of creation, recreation, reflection, imagination, living in community, possession, radical self-possession (Alexander/Hille, 80) this is not only the rejection of individualized abstract ownership of oneself including gender identities, commodities, and land, it is also the acceptance of general interrelatedness and connectedness, a oneness or a world's commons (Hille, 76)



#### queering methodology

has to react to the fact that there is no fixed position in a research and that data can't be normalized queerness

a queer future is: accessible crip sick disabled stair-free interdependent messy limp lame leaky, where weakness is strength and the sickness of y/our ecosystems equals the sickness of y/our bodies, while prioritizing the needs of y/our most vulnerable community members by providing care, listening, and inclusivitu (Walden 2019, 81)



reanimation

reason

restore life and/or consciousness ▶ animism the only thing keeping you from your destiny is reason (Diablo III)



taking back narratives, bodies, parts, artefacts, histories, and herstories, as y/ours to regain something such as health, or steal back stolen historical artefacts, as parts of de/colonization

recovery



forceful subduing of action/s and thought/s — like tolerance, have a repressive effect resilience there is no recognition for how mental disorders may be caused by such economic factors as unemployment, lack of health insurance. and rebellion against work. Instead. psychologists have followed economists in conducting 'happiness studies'. Martin Seligman has lectured the US Army and the CIA on the state of 'learned helplessness', which

presumably develops as part of the torture process, receiving from the army a \$31 million grant to train soldiers to become more 'resilient' to traumas provoked by war (Greenberg 2010, 34). The time has come for psychologists to denounce the techniques devised to transform the body into labour power, which inevitably leads from philosophy to terror and from psychology to torture (Federici 2019, 87)

resistance

stop being resilient



# self-objectification

sensitive

a technoscientific colonization of y/our bodies, repeats selfobjectification and self-colonization mirrored in how we are trained to look at the vegetal (Gagliano)

quick to detect or respond to slight environmental-bodily changes, signals, and influences



brutal hierarchies within which only some privileged non/humans are granted the status of thinking subject (Chen, 56)

an immense weapon of colonizing the world (Hille), where enslaved people were transported as cargo in the hold of the ship

ship



sick

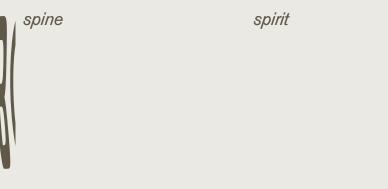
to take on a burden or responsibility

bring something up by vomiting

sick time

Sick time is noncompliant. It refuses a fantasy of normalcy measured by eitherin-or-out thresholds. demands care that exceeds that which the nuclear family unit can provide, and hints at how we might begin to tell Capitalism to back the fuck off and keep its hands to itself (Fazeli) soma

in the Homeric epics, soma (σώμα < ancient Greek  $\sigma\hat{\omega}\mu\alpha$ ) always has the meaning of 'dead body, corpse', while  $\delta \epsilon \mu \alpha \zeta$  (/dé.mas/) designates the living body. It obtains its current meaning after Hesiodus and in late antiquity comes to mean 'the total of a thing', for instance, the body of work (Babiniotis, 1392)



the main source of strength of something

a person's mood or attitude

#### subconsciousness

subjugation

# aware but not cognitive

dominating and controlling people by colonization and technology



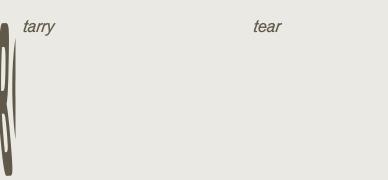
#### supremacy

# sympoiesis

the ability to deny that other people are real (Schulman, 50) • Other

making-with

(Haraway)



stay longer than intended and delay leaving a place

pull something apart



# (too) long, slow, and dull

something with teeth has genuine power or effectiveness

#### teeth



terminal

will historically never leave a body and causes fatal illnesses, yet we keep on cooking

able to end



steal it back! (Conrad)

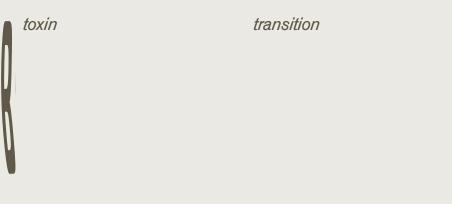
the lower end tip or point of something

# toxic masculinity

the tongue gives the mind a chance to get thunderstruck (Conrad, 50)

tongue

the conception of manhood expressed by general suppression of emotions except for anger, generating a general appearance of hardness and violence to indicate power, and showing sexed aggression



a poison, of plant or animal origin

open-ended process of changing form

### transmutation

## un/consciousness

a transformation of bodies and their souls into other or next bodies. A daily example is eating: the transmutation of plant-body into fleshbody

the state of being un/ informed un/aware and un/awake



through intertwined non-normative familymakings, Uranus as a figure of Greek mythology lends his name to indicate relations of the third sex, as those who loved against the law, coined by lawyer Karl Heinrich Ulrichs in 1864. Ulrichs stated how Uranians as homosexuals were not sick nor criminal. and, with a glimpse of the future trajectory of his words for queer posterity, Ulrichs declares himself to be a Uranian in front of the Parliament in Munich. Speak or be judged!' (Preciado, 29-36)

### vegetable

# vegetal

someone or something who are un/consciously alive, having no cognitive bodily functions. Perhaps it shows the possibility to reclaim the vegetal and vegetable, considered vegetation in Latin means 'to enliven' and to 'be/come active' in order to counter notions of productivity

the vegetal outnumber/s the human/animal in terms of planetary biomass by a (repetitive) 99–1%



humans, insects, and plants all have some kind of veins, from Latin: vena, 'small natural underground channel of water'

a virus is considered neither living nor dead (Preciado) > animism

virus

# vulnerable

waste

from Latin: vulnerare, 'to wound'

use without purpose

# wasting body

W.I.T.C.H.

accounts for how certain bodies made sick under Capitalism and the state, while being regarded as their surplus (Hume/Rankine)

Women's International Terrorist Conspiracy from Hell (1968) woman

## womb

is not a static. monolithic term but one that has simultaneously different, even opposite and always changing significations, not just a performance, an embodiment of institutional norms, but a contested terrain, constantly being fought over and redefined (Federici 2019)

the slave ship as a womb/ abyss (Hartman 2016)



I do not particularly like the word 'work', human beings are the only animals who have to work, and I think this is the most ridiculous thing in the world.

Other animals make their livings by living, but people work like crazy, thinking that they have to, in order to stay alive. The bigger the job, the greater the challenge, the more wonderful they think it is. It would be good to give up that way of thinking and live an easy, comfortable life with plenty of actual free time, not its illusion. To move things in this direction is my goal (Fukuoka X Adorno)

# worked-up bodies

wound

a worker becomes cheaper the more goods s/he produces, a worker becomes poorer the more wealth s/he produces

(*The Estrangement of Labour*, via Chen)

traumatic access point to alternate states of consciousness



write your self. Your body must be heard (Cixous, 880) penetrating form of high energy electromagnetic radiation

# Yogyakarta Principles

yoke

human rights document on freedom of sexual orientations and gender identities published in 2007. drafted as contribution to international human rights law to prevent abuse of people who identify as LGBTQIA+

something oppressive and restrictive, for instance: the yoke of Capitalism

#### zoom

# ZZZZZZZZZO00000 0000000000000 000000MMMMMM

CPR is a nom de plume and acronym for feminized common pool resources and cardiopulmonary resuscitation or heartmassage. CPR is a give-and-taker. They take psychoactivity to heart via breath and other under/nourishment. giving up their immanent presence back to their chthonic organ cultures, then re/turned to the vegetal, forgotten as compost. CPR salivates, sweats, writes, vomits,

and vegetates all about healing, intoxication, and pollution, in reverse order. Charlotte Rooijackers acts as an arts-writer-curator with an agenda to find ways how-to-vegetate as a subversion of production, questioning cognition paradigms, and searching out radical solidarities. S/he looks through the lens of the pharmakopoetic: where every material may show healing intoxicating and/or poisoning depending on their dosage. S/he identifies as postcolonial Dutch indo and non-binary queer limbo.

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Colophon

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Μπαμπινιώτης, Γεώργιος. Ετυμολογικό λεξικό της νέας ελληνικής γλώσσας: ιστορία των λέξεων: με σχόλια και ένθετους πίνακες. Αθήνα: Κέντρο Λεξικολογίας, 2010. (Babiniotis, George. Etymological dictionary of the modern Greek language: history of words: with comments and insert tables. Athens: Lexicology Center, 2010.)

Bibliography in different alphabet

Since 2014 Studium Generale has teamed up with Rietveld Uncut: departments and individual students develop projects in relation to the theoretical framework of Studium Generale. The presentation and exhibition of these programmes happen simultaneously with the conference, bringing 'the making and the thinking' together.

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Amsterdam and is open to the public. takes place at the Stedelijk Museum perspectives and practices. This critical discourses from different who make contact with urgent in collaboration with guest curators annual four-day conference-festival shops, and publications, there is an screenings, reading groups, workprogramme, which also includes film screenings. After a preliminary performances, presentations, and overarching themes with lectures, a spectrum of perspectives on the ticians from home and abroad offer the (art) world. Artists and theoreevents, issues, and discussions in theme that links up with current jectory every year around a specific thinking. It follows a new research traforms of learning, making, and Rietveld aims to encourage critical

Preliminary Programme at Rietveld (and online)

September 23 October 21, 28 January 6, 11, 18, 25 December 2, 9 February 3, 10, 17 March 3, 10, 17

Conference-Festival and Rietveld Uncut at Stedelijk Museum Amsterdam

March 24, 25, 26, 27

Studium Generale Rietveld Academie

vith 'elsewhere'. linked with past and future, our 'here' to the academic), how our 'now' is to the political, from the vernacular other domains (from the personal how art and design are linked with Studium Generale wants to show opens up to broader audiences. Academie, Amsterdam. It regularly ments of the Gerrit Rietveld students and faculty at all departtheory programme that addresses is an extensive transdisciplinary

In the belief that art students can only learn to think independently when knowledge, imagination, and reflection combine to work together in an unorthodox and critical way, Studium Generale

'It is precisely because our bodies are the new enclaves of biopower and because our apartments that it is more urgent than ever to invent new strategies of cognitive emancipation and resistance.' — Paul B. Preciado

and allying in resistance. prildmasss alqoaq yd baibodma zi matter less. All over the world, protest that matter and those that would tions that are made between bodies with social and political differentiamuch longer we have been dealing excluded, and manipulated. For more techniques to be controlled, creates new life forms, but also virtual bodies and data bodies. This nonstop behind our screens as tinue lite, we manifest ourselves lonely bodies; in attempts to con-

What are experimental and emancipating strategies and practices for fluid embodiments? How can we form resistant collective bodies without losing our own subjectivity and fleshy 'matter'? How can we think about 'matter'? How can we think about

#### Practices for Fluid Embodiments Practices for Fluid Embodiments

"The claim of equality is not only spoken or written, but is made precisely when bodies appear their action, they bring the space of appearance into being.' —Judith Butler

This year's Studium Generale Rietveld Academie is about different experiences and manifestations of the body, and about (dis)embodiments in art and life. We have become hyper aware of our bodies and those of others: through Covid-19, the quarantines, and guidelines for physical distancing, we are not only dealing with (our) viral bodies, vulnerable bodies, and viral bodies, vulnerable bodies, and





