

Bottom

Up

Seemingly Passive States Become Sites of Resistance (Canaries)

Y/our bodies rendered sedentary in a digital seance of everyday life-on-hold. Struggling to make sense/s of viral togetherness. Struggling with Dutch art institutions for their cultivated androcentrism and deep-seated appreciations for psychopathological toxic masculinity.

What may the vegetal body teach us in such a forceful set of surroundings? Making up more than 99% of y/our

celestial body's planetary biomass — here man is dwarfed. If (art) institutions won't have y/our back, the realm of the vegetal will. This lexicon is dedicated to the unfamiliar h(a)unting company of y/our non-human ancestors. That we may learn expression/s of vegetation and magical moments of nourishment. Bring Y/Our Bodies! Air-Fresheners Unite! This is the Great Detoxification.

Y/ours Unruly, CPR

Reclaiming Y/Our Non?
human Waterbodies

2.

(3)

Everything changes (Kushi)

observing the person's
type/writing to read their
artistic expression (Kushi)

ableism

academia

discrimination of
differently abled bodies,
including people living
with sickness, illness,
and otherwise debilitated
in terms of labour

domesticated knowledge
production/s

accountability

ACT UP

the dominant hate
accountability (Schulman, 52)

advocacy and activist
collective demanding
state action to prevent
the spread and facilitate
treatment of HIV and
AIDS pandemic, creating
the unofficial propaganda
ministry Gran Fury

addict

aesthetics

an assigned role

any form/s of sensory
experience/s can be
affectively healing,
intoxicating, poisoning
▶ *pharmakon*

aid

AIDS

external? support

acquired immuno-
deficiency syndrome
caused by HIV, human
immunodeficiency virus.
In 2019, HIV newly
infected an astonishingly
inaccurate estimation of
1.2–2.2 million people

alien

as if/not belonging to a particular world

allergens

from Greek: allos, 'other'
on the pattern of ενέργεια
(/e.nér.ge:.a/), 'energy'

amorphous

anal

without a clearly defined
shape

y/our anus as centre of
self-awareness

androcentrism

centralizing the
perspective of men

animacy

linguistic term that
indicates the degree of
sentience of someone
or something by
differentiating between
'that' and 'who' (Chen)

animism

environmental modes
and practices regarding
bodies and environment
as a whole where
everything! is! important!
and! alive!

anthology

a collection of poems,
songs, and flowers — from
Greek: anthos, 'flower',
+ -logia 'collection'
(άνθολογία = άνθος
+ -λογία)

anthropocentrism

Are Women to Blame?

centralizing the
perspective of humans
without consideration of
y/our living environment

title of a symposium
on divorce in 1889

(Federici 2019, 97)

arm/s

arm

represent access and
expression of the heart

(Macrobiotics X Kundalini)

provide with weapons

ART

back

Anti-Retroviral Therapies
are (preventative)
treatments for the viral
infection HIV and
resulting illness called
AIDS

provide a form of support

bare life

the governing of y/our
bodies throughout
the lack of distinction
between a way of life,
bios, and being alive at
all, zoë, reducing
y/our presence/s to
being alive with no
regard for a qualitative
standard (Agamben)

becoming

the question 'what are
you becoming' is
particularly stupid (DGD)

belly

birth

the plantation is the belly
of the world (Hartman)

a creating and start of
some kind

blackness

blood

I bear the hope that
blackness is the potential
to end the world (Moten)

it is through blood that
everything is connected
(Socoba tree speaking to Gagliano)

blow/s

bodies

taking a hit

recipient/s of inter-
locking systems of
domination (bell hooks 1990)

body

body fluids

the body territory can be
considered as the first
line of resistance

this won't work until we
produce / body fluids
you said / I vomit in your
shoe / a good start you
say (Conrad)




bottom

lowest part of something

bow

graphic curved stroke
forming part of a letter
or movement of the
upper body as a sign
of respect, greeting, or
shame






brains

breath

are hijacked by cognition
(Gagliano)

the injection of air into a
body



BwO

caffeine

the concept of a utopian
Body without Organs
or glorious body are
bodies made free from
medicalization and
theologies such as
Capital an unformed
body (DGD)

loved substance in
coffee beans, coffee is an
extract made with water




canaries

capitalism

are a femme representing
non-binary, feminist
healing, and arts
collective dealing with
ableism, auto-immune
conditions, and other
chronic illnesses

violently assesses
bodies by their mere
ability to labour






challenge

cheeky

how the social conditions
that require the life of
some be attained only by
production of death of
others (Federici 2004, xvii)

showing an appealing
lack of politeness and
respect






chemistry

feelings of shared
affection, chemical
intimacies

coca

a plant collaborating in
shamanist ceremonies
whose leaves reinvigorate
a chewer, suppress
hunger, and regulate
glucose levels, and is,
in refined state, used to
make drugs






cocaine

cock

refined extract of this substance in the coca plant is made into a variety of medical and recreational drugs, ranging from anaesthetic to (violent) pep effect/s

ruin something as a result of incompetence or inefficiency






cognition

collective denial

is hijacked! as it's not
about brains and
neurons but about
process — we operate
on a bodily level like
anything else (Gagliano)

recurring form of mental
illness from historic-
sociopathic dis/order.
▶ *forgetting*



commons

land or resources
belonging to and
affecting the whole of
a community. Today in
places where there is an
attack on the land of the
commons, women are
still accused of witchcraft
and consequently
murdered (Federici 2020)

complainer


Feminist Philosophers
(Ahmed)



complaint

consciousness

diversity work that can be
framed as self/damage
and a threat, and also as
negligence (Ahmed)



doubt anyone who
claims able to assess
levels of consciousness




contagion

contamination

touching together

politically opposing the
fiction of purity






core

corporate

hard or soft

formed into a Capital
body as a business






corpus

crack

a dead body collection



a narrow opening





crip

crip time

reclaiming of the
derogatory term 'cripple',
also crips

is not ordered along lines
of Capitalist productivity
or chrononormativity





crossing

cruising

borders

commutation model
as practice of
decentralized collective
creation (Hille, 75)
from Dutch: kruis,
'cross'/locking eyes
looking for sex






cunt

dance

The Sharp-Toothed
Vagina Is Real

for the re-appropriation
of y/our bodies



dark

death

futures

When does her death
actually occur? (Rankine)

depression

Descartes

a normal response to
Capitalism

the sign of patriarchy
(Acker, 27)




diaphragm

digital

when relaxed this part
of y/our bodies is
contracted and lifted
upward (Kundalini Yoga)

digital technologies
increasingly sensitize
y/our fingertips, from
Latin: digitus, 'finger, toe'



disability

is a political trope,
which denies how
people's impairments
are what makes y/our
humaneness!

dogma

I've come to understand
that the enemy of
health is neither
pharmaceuticals nor
snake oil, but dogma.
The body is too
unwieldy to fit within the
schema of authoritative
interpretation (Lazard)




drag

a way of life that makes use of masquerade and transvestism in more and lesser grotesque forms

dragtivism

activist action/s using drag-life and their performative burlesque-grotesque-sex-worker masquerades as



tools for questioning
and dislocating
heteronormatively
sexed ecocidal
agenda/s — potentially
rendering drag's
disruptive performance
and their theatre
healing. Organizing
infrastructures for
para educational
models within and for
queer community for
community purposes
such as drag houses

(dedicated to drag-thing

Taka Taka)

drug

chemically enhanced
psychoactive
substance/s used
for recreation and/as
medication, made from
refined and isolated
synthetic and organic
compounds to ensure
purity




ear

earth

no other human organ
varies as much in shape
as ears!

orbiting celestial body
underneath y/our feet





ecological other/ing

embodiment

making causal relations
to environmental
pollution based on
ethnic, sexed and/or
raced discrimination



something having a body




embrace

emotions

holding close,
surrounding, restricting
someone

that which moves us!






energy

work is energy,
connecting the two
crises of our times:
the climate crisis and
the unemployment
crisis (Shiva, 131)

energy metabolism

every material and
body needs particular
amounts of energy to
grow, move, exist, live,
and decompose. Such
processes, including
transmutation, show
to be calculable and
able to make up a value
system. In a radical leftist
agricultural scenery
the concept of energy
metabolism is geared
towards replacing the
monetary value system







energy scavenging

enslaved women

small-scale energy
harvesting can replace
storage of energy
of environmentally
unfriendly batteries

actively flee the
plantation poison
slaveholders plot
resistance dream of
destroying the master
and his house utilize






abortifacients rather
than reproduce slaves
practice infanticide
rather than sentence
their children to social
death the auction block
and the master's bed
exercise autonomy in
suicidal acts give birth
to children as testament
to an abiding knowledge
of freedom contrary to
every empirical index of
the plantation and yearn
for radically different
ways of being in the
world (Hartman)

entomb

bury and trap something
such as bodies and their
memories






entropy

environmental body

the mythical loss of
energy (as energy
cannot be lost) is
interpreted as the degree
of disorder in a system,
in a sustained fiction of
order and control

non/human bodies are
inextricably part of an
environment






environmental illness

illness passed on
through interaction and
exchange with a polluted,
toxic, or poisoned
environment

environmental justice

the environment
becomes agent and
legal entity in the
realization of equality
across all possible non/
human bodies and their
landscapes



eremocene

Err!

'the age of loneliness'
is one of the dozens of
potential names for y/our
current day and age,
corresponding with current
isolationist politics of
science (Wilson/Chwałczyk)

make a mistake




exhaustion

exoskeletons

a mode of life (Moten)

human clothes cars
houses (Sammam & Charrière, 60)






exploitation

export

Capitalism or the history
of exploitation needs
free and/or cheap
labour by the large-scale
enslavement of non/
human people (Federici)

export or perish

(World Bank on agricultural
development/Federici)






eyeball

face

giving someone the
hairy eyeball: staring in
a disapproving or angry
manner

to confront and deal with
or accept something






femicide

killing of women, part
of an ongoing war on
women

feminist pedagogy

involves a rolling of the
eyes (Ahmed)





feral

FIERCE

in a wild state especially
after escape from
captivity or domestication

Fabulous Independent
Educated Radicals
for Community
Empowerment






filter

flesh

a porous device

y/our physical needs
and desires — and their
removal has a particular
biblical connotation






floruit

fluidity

Latin: fl., flor., floruit:
literally 's/he flourished',
indicates the his/
her historical time period
in which someone
was alive and/or un/
professionally active

the elegant state of being
unsettled and unstable



food pollution

until there is a reversal
of the sense of values
that cares more for
size and appearance
than for quality, there
will be no solving the
problem of food
pollution [using a variety
of agricultural chemicals
to simulate freshness
and uniformity of food
crops] (Fukuoka 1978, 88)

forgetting

pretending away the truth,
especially concerning
the reality of how people
die/d (Gario 2020)

form

Form, like nature, is one of the most complicated words in the English language. Form is about shape, number, figure, beauty, making, ritual, image, order, cause, relationship, kind, conduct, and character. Simply, to have form, is more likely to call to mind a criminal record (Haraway, xvii)

fractured

speech or language
faltering and full of
mistakes




front

fugitive

showing boldness and
confidence of manner

flee(t)ing



Fukuoka, Masanobu

many years ago when I was a young man working as a microbiologist, bacteriophages — viruses that infect and consume bacteria — were discovered. They were

said to be the first-known nonliving things who reproduced. By now research on viruses has further blurred the boundary between living and nonliving things. When looked at from the standpoint of their elemental particles, the distinction between the animate and inanimate, living and non-living things, plants, animals, viruses, gases, and minerals becomes inconsequential (27)

gender

central question to y/our
bodies as expressions
of the universe and their
harassment, from Latin:
genus, 'birth, family,
nation' a gen(i)us in the
making

genocide

there are so many
genocidal events un/
acknowledged, that the
realities of organized
collective killing must be
incorporated in daily life.
Is there anything harder
than keeping an eye on
the bigger picture?

gentrification

key to the gentrification
mentality is the
replacement of complex
realities with simplistic
ones (Schulman, 36)

ghoul health

plays on the real fear that
the material distribution
of life and death

arising from structural
impoverishment of
postcolonial and settler
colonial worlds may
have accidentally or
purposefully brewed
an unstoppable bio-
virulence from the bad
faith of liberal Capital
and its multiple physical
tactics and partners

(Povinelli via Chen, 170) (NOW).

Ghoul literally is an evil
spirit or phantom and a
person who is morbidly
interested in death or
disaster

glasses

take off y/our glasses!

(Fukuoka X Gagliano)




grotesque body

a literary trope that is geared to lower anything

that is considered as 'high' spiritual, and noble, 'down' to the material level, questioning the meaning of the human/ grotesque body through carnivalesque tools

(coined by Mikhail Bakhtin analyzing Francois Rabelais' Gargantua and Pantagruel)

(such as the monstrous, the trickster, and the witch, whose grotesque bodies are satirical and ambivalent, birthing, killing, fucking, shitting, dying, and decomposing)





gut

guts

the belly and its organs
and their removal

to be fearless!






hand

hand-taste

to give something

describes the
collaboration of a ferment
and their maker and the
time and environment in
which they were made,
in Korean son-mat
describes this addition
in making its infamous
kimchi (Redzepi & Zilber)






hairs

headache

black holes contain
strands of information
Stephen Hawking
calls hairs: energy free
particles that carry
information (Kuna)

ache usually resulting
from intoxication






heart

according to macrobiotics' healing dietary practices, the condition of the heart can be determined by the sound of voice and speech acts

hold

the cargo area of a slave ship. This was the place where enslaved people were transported as cargo, and referred to as being in the hold of the ship



homelessness

honing (in on)

the continuously repeated
act of giving one's shelter
away (Moten)

moving towards a target
with precision




horror

horror fiction may
activate the telling of
non-fiction horror stories

host

a particular area where
particular plants and/or
animals are found



hostile

humans

from Latin: *hostis*,
'stranger, enemy'

belonging to genus:
Homo

human resource

the objectification of
people as producers of
Capital

human trafficking

trade of human beings
and thereby their
enslavement, often
coercing sexual labour,
often women and
children

hysteria

somatization of a
psychological disorder
that we now understand
to be the expression of
early feminism

▶ *complaint*

IASI

Greek for 'recovery'
is a psychosomatic
healing practice based
on breathing techniques
developed by artist-
healer-activist, Georgia
Sagri (ιάση < ancient
Greek ἵασις)

illness

(living with) illness may
show up as a form of
resistance

immune system/s

the organs and
processes of the body
that provide resistance
to infection and toxins,
including the thymus,
bone marrow, lymph
nodes




inaction

institutionalization

is also a form of action

embedding a concept
or person in an institute,
discipline, disciplining,
school; form/s of
schooling (coined by
Kimberlé Chrenshaw, 1989)






intersectionality

kidneys

or intersectional
feminism work/s across
identity politics and
disciplinary boundaries
to identify and interrelate
all forms of oppression
and objectification as
entangled systems of
discrimination

express and represent
the grounded or earthly
presence of someone
(acupuncture)



kill

laugh

a win of some sort

► *birth*

[Women] only have to stop listening to the Sirens (for the Sirens were men) for history to change its meaning. You only have to look at the Medusa straight to see her. And she's not deadly. She's beautiful and she's laughing (Cixous, 885)




light

lobe

blinds

a roundish and flattish
projecting or hanging
part





lower bodily stratum

lyric

the lower half of the
body, from the waist
down

using a light/er register



lysis

mark

the opposite of a crisis
and the turning point of a
disease (Hume, 182)

selecting someone for a
particular role or fate




mask

a protective covering

masquerade

to be in and/or wear a
disguise



medical anthropology

medicalized bodies

seeks to demonstrate the social origins of both the biomedical conception of disease and the expression of the sicknesses labelled diseases by doctors (Singer)

ill bodies as dis/functional parts of big Pharma, as the violent collaborations between pharmaceutical industries and state/insurance companies

medical gaze

separates the patient's
body from the patient
themselves (Foucault/Fazeli)

melange

literally means: 'mixture',
is a fictional drug in sci-fi
literature series Dune,
melange is also called:
the spice, giving its users
AV-blue eyeballs

mental

metaphors

loss of self-control


Shape Embryos (Haraway)



misandrists

misogynists

people who hate men



people who hate women

mobile commons

monster

constantly threatened
shared space made by
gathered knowledge
on tricks of survival by
people who live itinerantly,
people who seek refuge,
and people who are
uprooted and on the road

a loving striving for every
body is to acknowledge
y/our monstrosities

mouth

mu

from Latin: mentum,
'chin'

Japanese term for
nothingness/in the
practice of natural
farming and/as theme
in black radical/critical
poetry and/as micron
and permeability when
indicating the twelfth
letter of the Greek
alphabet: μ (pronounced
/mi:z:/in Greek)

nail

nature

horny covering

Nothing in Nature is
Private (Rankine)




neck

to kiss and caress
amorously

necropolitics

the power to kill, to
decide over peoples'
lives and deaths, from
Greek: nekros, 'corpse'



nicotine

colourless or yellowish
toxin in tobacco that acts
as a stimulant in small
dosage, while blocking
the autonomic nervous
system when taken in
large amounts

objectification

de-personifying tool that
may be applied to any
non-human/s kin




objection

ocean

a disagreement

what was before the
source of all life is now
the poisoned waterbody
and receptacle of the
world's waste (Federici/Hille)






oppression

oryngham

prolonged cruel and
unjust treatment or
exercise of authority

plant language to say:
thank you (via Gagliano)






osmosis

exchange through touch
and nearness

Other

the act of discrimination,
as disinterest, forgetting,
un/identifying who is who



pandemic

the past year has been overtaken by the spreading presence of a corona-virus, called Covid-19, generating an augmented viral reality that many are struggling to incorporate in daily life-on-hold

► *hold*

pay spine

linear pay scale that large organizations use to pay different wages determined by 'local' currencies and cost of living, as financial discrimination




people

perfume

plant people, human
people, animal people,
viral people, bacterial
people, and more

(Gagliano)

when the sick rule the
world perfume will be
outlawed (Bellamy)




pesticides

ecocidal poisons are widely used in agriculture, Vandana Shiva identified 1400 different kinds of pesticides that can show up on and in our food

phallocentrism

normalization of the penis as symbol for male dominance




*pharmacopornographic
era*

the collaborative efforts
of medicalization,
pornography, and
Capital to regulate the
reproductivities of y/our
bodies (coined by Preciado)

pharmakon

ancient Greek concept
that suggests how
any kind of substance
and material may heal
and poison bodies,
depending on their
dosage






plague

any contagious disease
that spreads rapidly and
kills many

plant/s

having aerial and
subterranean organs



plant/s sentience

acknowledging the subjectivities of plants shows us the way out of the climate crisis, as plants appear to be speaking in a chemist vocabulary, while they're analyzing humans' destructive ways of living (Gagliano)

politics of accountability

if someone hurts you, you have the right to respond. Y/our response is the consequence of their violating action

(Schulman reiterating ACT UP's politics, 51)

psychoactive

usually characterizes
effect/s of particular
drugs on a mind,
everything able to be
taken into y/our bodies,
food, breath, drink,
sensory and material
substances, have effect
on y/our state/s of
consciousness/thoughts/
feelings (Gagliano)

psychology

can no longer displace
the pathologies
provoked by Capitalism
(Federici 2019, 87–88)




PWA

queer

Person With AIDS

positively strange






queer theory

a destabilizing of
heteronormative
orderings through a
constant act of creation,
recreation, reflection,
imagination, living in
community, possession,
radical self-possession

(Alexander/Hille, 80)

queering commons

this is not only the
rejection of individualized
abstract ownership of
oneself including gender
identities, commodities,
and land, it is also the
acceptance of general
interrelatedness and
connectedness, a
oneness or a world's
commons (Hille, 76)



queering methodology

has to react to the fact
that there is no fixed
position in a research
and that data can't be
normalized

queerness

a queer future is:
accessible crip sick
disabled stair-free
interdependent messy
limp lame leaky, where
weakness is strength
and the sickness of
y/our ecosystems equals
the sickness of y/our
bodies, while prioritizing
the needs of y/our most
vulnerable community
members by providing
care, listening, and
inclusivity (Walden 2019, 81)




reanimation

reason

restore life and/or
consciousness

► *animism*

the only thing keeping
you from your destiny is
reason (Diablo III)



reclaiming

taking back narratives,
bodies, parts, artefacts,
histories, and herstories,
as y/ours

recovery

to regain something
such as health, or steal
back stolen historical
artefacts, as parts of
de/colonization

repression

forceful subduing of
action/s and thought/s
— like tolerance, have a
repressive effect

resilience

there is no recognition
for how mental disorders
may be caused by such
economic factors as
unemployment, lack
of health insurance,
and rebellion against
work. Instead,
psychologists have
followed economists in
conducting 'happiness
studies'. Martin Seligman
has lectured the US
Army and the CIA on
the state of 'learned
helplessness', which

presumably develops
as part of the torture
process, receiving from
the army a \$31 million
grant to train soldiers to
become more 'resilient'
to traumas provoked
by war (Greenberg 2010, 34).

The time has come
for psychologists to
denounce the techniques
devised to transform the
body into labour power,
which inevitably leads
from philosophy to terror
and from psychology to
torture (Federici 2019, 87)

resistance

stop being resilient




self-objectification

sensitive

a technoscientific
colonization of y/our
bodies, repeats self-
objectification and
self-colonization mirrored
in how we are trained
to look at the vegetal

(Gagliano)

quick to detect or
respond to slight
environmental-bodily
changes, signals, and
influences



sentience

ship

brutal hierarchies
within which only some
privileged non/humans
are granted the status of
thinking subject (Chen, 56)

an immense weapon of
colonizing the world (Hille),
where enslaved people
were transported as cargo
in the hold of the ship




shoulder

sick

to take on a burden or
responsibility

bring something up by
vomiting



sick time

Sick time is non-compliant. It refuses a fantasy of normalcy measured by either-in-or-out thresholds, demands care that exceeds that which the nuclear family unit can provide, and hints at how we might begin to tell Capitalism to back the fuck off and keep its hands to itself (Fazeli)

soma

in the Homeric epics, soma (σῶμα < ancient Greek σῶμα) always has the meaning of 'dead body, corpse', while δέμας (/dé.mas/) designates the living body. It obtains its current meaning after Hesiodus and in late antiquity comes to mean 'the total of a thing', for instance, the body of work (Babiniotis, 1392)




spine

the main source of
strength of something

spirit

a person's mood or
attitude



subconsciousness

subjugation

aware but not cognitive

dominating and
controlling people
by colonization and
technology

supremacy

sympoiesis

the ability to deny
that other people are
real (Schulman, 50)

► *Other*

making-with (Haraway)



tarry

stay longer than
intended and delay
leaving a place

tear

pull something apart






tedious

(too) long, slow, and dull

teeth

something with teeth
has genuine power or
effectiveness





teflon

terminal

will historically never
leave a body and causes
fatal illnesses, yet we
keep on cooking

able to end



time

toe

steal it back! (Conrad)

the lower end tip or point
of something




tongue

the tongue gives the mind
a chance to get thunder-
struck (Conrad, 50)

toxic masculinity

the conception of
manhood expressed by
general suppression
of emotions except for
anger, generating a
general appearance of
hardness and violence
to indicate power,
and showing sexed
aggression






toxin

a poison, of plant or
animal origin

transition



open-ended process of
changing form




transmutation

un/consciousness

a transformation of
bodies and their souls
into other or next bodies.
A daily example is eating:
the transmutation of
plant-body into flesh-
body

the state of being un/
informed un/aware and
un/awake






uranus

through intertwined non-normative family-makings, Uranus as a figure of Greek mythology lends his name to indicate

relations of the third sex, as those who loved against the law, coined by lawyer Karl Heinrich Ulrichs in 1864. Ulrichs stated how Uranians as homosexuals were not sick nor criminal, and, with a glimpse of the future trajectory of his words for queer posterity, Ulrichs declares himself to be a Uranian in front of the Parliament in Munich. 'Speak or be judged!' (Preciado, 29–36)






vegetable

someone or something who are un/consciously alive, having no cognitive bodily functions. Perhaps it shows the possibility to reclaim the vegetal and vegetable, considered vegetation in Latin means 'to enliven' and to 'be/come active' in order to counter notions of productivity

vegetal

the vegetal outnumber/s the human/animal in terms of planetary biomass by a (repetitive) 99–1%






vein

virus

humans, insects, and plants all have some kind of veins, from Latin: vena, 'small natural underground channel of water'

a virus is considered neither living nor dead (Preciado)
▶ *animism*






vulnerable

waste

from Latin: vulnerare,
'to wound'



use without purpose



wasting body

W.I.T.C.H.

accounts for how
certain bodies made
sick under Capitalism
and the state, while
being regarded as their
surplus (Hume/Rankine)

Women's International
Terrorist Conspiracy
from Hell (1968)





woman

is not a static, monolithic term but one that has simultaneously different, even opposite and always changing significations, not just a performance, an embodiment of institutional norms, but a contested terrain, constantly being fought over and redefined

(Federici 2019)

womb

the slave ship as a womb/
abyss

(Hartman 2016)






work

I do not particularly like the word 'work', human beings are the only animals who have to work, and I think this is the most ridiculous thing in the world.

Other animals make their livings by living, but people work like crazy, thinking that they have to, in order to stay alive. The bigger the job, the greater the challenge, the more wonderful they think it is. It would be good to give up that way of thinking and live an easy, comfortable life with plenty of actual free time, not its illusion. To move things in this direction is my goal (Fukuoka X Adorno)






worked-up bodies

wound

a worker becomes
cheaper the more goods
s/he produces, a worker
becomes poorer the more
wealth s/he produces

(The Estrangement of Labour,
via Chen)

traumatic access point
to alternate states of
consciousness






write

X-ray

write your self.
Your body must be
heard (Cixous, 880)

penetrating form of high
energy electromagnetic
radiation



Yogyakarta Principles

yoke

human rights document
on freedom of sexual
orientations and gender
identities published
in 2007, drafted as
contribution to interna-
tional human rights law
to prevent abuse of
people who identify as
LGBTQIA+

something oppressive
and restrictive, for
instance: the yoke of
Capitalism



ZZZZZZZZZZOOOOOOO
OOOOOOOOOOOOOOOO
OOOOOOOMMMMMMM

CPR is a nom de plume and acronym for feminized common pool resources and cardiopulmonary resuscitation or heartmassage. CPR is a give-and-taker. They take psychoactivity to heart via breath and other under/nourishment, giving up their immanent presence back to their chthonic organ cultures, then re/turned to the vegetal, forgotten as compost. CPR salivates, sweats, writes, vomits,

and vegetates all about
healing, intoxication, and
pollution, in reverse order.

Charlotte Rooijackers acts
as an arts-writer-curator
with an agenda to find ways
how-to-vegetate as a sub-
version of production,
questioning cognition
paradigms, and searching
out radical solidarities.
S/he looks through the
lens of the pharmakopo-
etic: where every material
may show healing intoxi-
cating and/or poisoning
depending on their dosage.
S/he identifies as post-
colonial Dutch indo and
non-binary queer limbo.

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*Resilient Bodies: Strategies and Practices for
Fluid Embodiments.*

Since 2014 Studium Generale has teamed up with Rietveld Uncut: departments and individual students develop projects in relation to the theoretical framework of Studium Generale. The presentation and exhibition of these programmes happen simultaneously with the conference, bringing 'the making and the thinking' together.

studiumgenerale.rietveldacademie.nl

Rietveld aims to encourage critical forms of learning, making, and thinking. It follows a new research trajectory every year around a specific theme that links up with current events, issues, and discussions in the (art) world. Artists and theoreticians from home and abroad offer a spectrum of perspectives on the overarching themes with lectures, performances, presentations, and screenings. After a preliminary programme, which includes film screenings, reading groups, work-shops, and publications, there is an annual four-day conference-festival in collaboration with guest curators who make contact with urgent critical discourses from different perspectives and practices. This takes place at the Stedelijk Museum Amsterdam and is open to the public.

Preliminary Programme at Rietveld
(and online)

Studium Generale Rietveld
Academie

September 23

October 21, 28

November 4, 11, 18, 25

December 2, 9

January 6, 13, 20

February 3, 10, 17

March 3, 10, 17

Conference-Festival and Rietveld

Uncut at Stedelijk Museum

Amsterdam

March 24, 25, 26, 27

is an extensive transdisciplinary theory programme that addresses students and faculty at all departments of the Gerrit Rietveld Academy, Amsterdam. It regularly opens up to broader audiences. Studium Generale wants to show how art and design are linked with other domains (from the personal to the political, from the vernacular to the academic), how our 'now' is linked with past and future, our 'here' with 'elsewhere'.

In the belief that art students can only learn to think independently when knowledge, imagination, and reflection combine to work together in an unorthodox and critical way, Studium Generale

It is precisely because our bodies are the new enclaves of biopower and because our apartments are the new cells of biovigilance that it is more urgent than ever to invent new strategies of cognitive emancipation and resistance: — Paul B. Preciado

lonely bodies; in attempts to continue life, we manifest ourselves nonstop behind our screens as virtual bodies and data bodies. This creates new life forms, but also more techniques to be controlled, excluded, and manipulated. For much longer we have been dealing with social and political differentiations that are made between bodies that matter and those that would matter less. All over the world, protest is embodied by people assembling and allying in resistance.

What are experimental and emancipating strategies and practices for fluid embodiments? How can we form resistant collective bodies without losing our own subjectivity and fleshly 'matter'? How can we think about this from art practice and theory?

Resilient Bodies: Strategies and Practices for Fluid Embodiments

'The claim of equality is not only spoken or written, but is made precisely when bodies appear together or, rather, when, through their action, they bring the space of appearance into being.'

— Judith Butler

This year's Studium Generale

Rietveld Academie is about different experiences and manifestations of the body, and about (dis)embodiments in art and life. We have become hyper aware of our bodies and those of others: through Covid-19, the quarantines, and guidelines for physical distancing, we are not only dealing with (our) viral bodies, vulnerable bodies, and

Down

Top



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